

**MILFORD CENTRAL SCHOOL**

**AGENDA – BOARD OF EDUCATION MEETING**

**Thursday, December 10, 2020 7:00 p.m. – via Zoom**

**Zoom Link: [https://e2ccb-gst.zoom.us/webinar/register/WN\\_XNEJRj\\_BSVqdGom8CqGPdw](https://e2ccb-gst.zoom.us/webinar/register/WN_XNEJRj_BSVqdGom8CqGPdw)  
Revised**

**I. A. Consent**

- 1. Minutes of November 12, 2020**
- 2. November Treasurer’s Report**
- 3. November Appropriation Status and Revenue Reports**
- 4. November Budget Transfers**

**B. Superintendent’s Report**

- 1. Proposed Goals for 2020-2021**

**C. Principal’s Report**

**II. Public Comments: Limited to Agenda Items Only**

**III. Old Business:**

- 1. Second read of the following policies:**

**RE-ADOPT POLICY:**

**Policy #6301: Post-Issuance Tax Compliance and Continuing Disclosure Policy**

**REVISED POLICIES:**

**Policy #1120: School District Records**

**Policy #2341-E1: Agenda Format**

**Policy #2342: Agenda Setting and Dissemination**

**IV. New Business:**

- 1. First read of revised policy:**

**Policy #4321.4 Independent Educational Evaluations [Renumbered: Formerly 4321.15]**

**V. Routine Consent:**

- 1. Approve Jennifer Scott’s child rearing leave to begin on or about January 12, 2021 until on or about March 31, 2021**
- 2. Appoint Joshua Cornish as a long-term substitute for Jennifer Scott’s child rearing leave to begin on or about January 7, 2021 until on or about April 2, 2021**
- 3. Appoint Katelyn Baker-Yuhasz as a long-term substitute for Tarrissa Jahnke’s child rearing leave to begin on January 6, 2021 until on or about April 20, 2021**
- 4. Appoint of Robert Gregory to the position of Media Specialist effective January 4, 2021 at a salary of \$57,500 pending fingerprint clearance**
- 5. Approve the Management Response and Corrective Action Plan related to Extra-classroom activities**
- 6. Adopt the Budget Timetable for the 2021-2022 budget**
- 7. (Added) Appoint Jill Accordino as Crop Activity Leader effective December 1, 2020 for the 2020-2021 school year to be paid \$17.50 per hour**
- 8. (Added) Approve CSE/CPSE recommendations #13559, #13444, #12660**

**VI. Public Comments:**

**VII. Executive Session:**

**VIII. Warrants: November A15; A16; C4; F4; H5; TA5**